



### MASSACHUSETTS

#### MINUTE MAN SPORTSMAN'S CLUB

##### BURLINGTON, MA

10/2/2022

MASSACHUSETTS STATE CHAMPIONSHIP

SPORTING - 12 GAUGE A 1:

MASSACHUSETTS STATE CHAMPIONSHIP

24 Attended

|    |               |    |
|----|---------------|----|
| CH | MICHAEL KEENE | 97 |
|----|---------------|----|

#### WALPOLE SPORTSMAN ASSN

##### WALPOLE, MA

10/16/2022

PUMPKIN SHOOT

SPORTING - 20 GAUGE A 1: PUMPKIN

SHOOT

13 Attended

|    |                 |    |
|----|-----------------|----|
| CH | JOHN V LAMBIASE | 43 |
|----|-----------------|----|

SPORTING - 12 GAUGE A 6: PUMPKIN

SHOOT

23 Attended

|    |               |    |
|----|---------------|----|
| CH | MICHAEL KEENE | 48 |
|----|---------------|----|

SPORTING - 12 GAUGE M 1: PUMPKIN

SHOOT

59 Attended

|    |               |    |
|----|---------------|----|
| CH | DAVID TRUDEAU | 94 |
|----|---------------|----|

|    |                 |    |
|----|-----------------|----|
| RU | EARLE E GLIDDEN | 93 |
|----|-----------------|----|

|    |               |    |
|----|---------------|----|
| M1 | MICHAEL KEENE | 91 |
|----|---------------|----|

|     |               |    |
|-----|---------------|----|
| AA1 | KIRK L PISANI | 87 |
|-----|---------------|----|

|    |                 |    |
|----|-----------------|----|
| A1 | JOHN V LAMBIASE | 78 |
|----|-----------------|----|

|    |                  |    |
|----|------------------|----|
| B1 | BUD SMEDBERG III | 83 |
|----|------------------|----|

|    |               |    |
|----|---------------|----|
| C1 | DAVID G BAKER | 86 |
|----|---------------|----|

|    |              |    |
|----|--------------|----|
| D1 | JOHN R ALLEN | 84 |
|----|--------------|----|

#### MINUTE MAN SPORTSMAN'S CLUB

##### BURLINGTON, MA

10/31/2022

CLAY CRUSHERS FUNDRAISER

SPORTING - 12 GAUGE M 1: CLAY

CRUSHERS FUNDRAISER

57 Attended

|    |               |    |
|----|---------------|----|
| CH | DAVID TRUDEAU | 94 |
|----|---------------|----|